

08.06.2017 ADDITIONAL INFORMATION 09.05.2017 DEVELOPMENT APPLICATION SET NO. DATE. DETAILS. **Stephen Jones** Associates

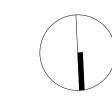
10.09.2019 ADDITIONAL INFORMATION 13.04.2018 ADDITIONAL INFORMATION 03.11.2017 ADDITIONAL INFORMATION

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APARTMENTS - BASEMENT PLAN **COMBINED**



Scale: 1:500 @A1 Job No: 1516 Drawing No: Date: 10.09.2019 **DA48** This drawing is copyright and must not be retained, copied or used without consent of designer.